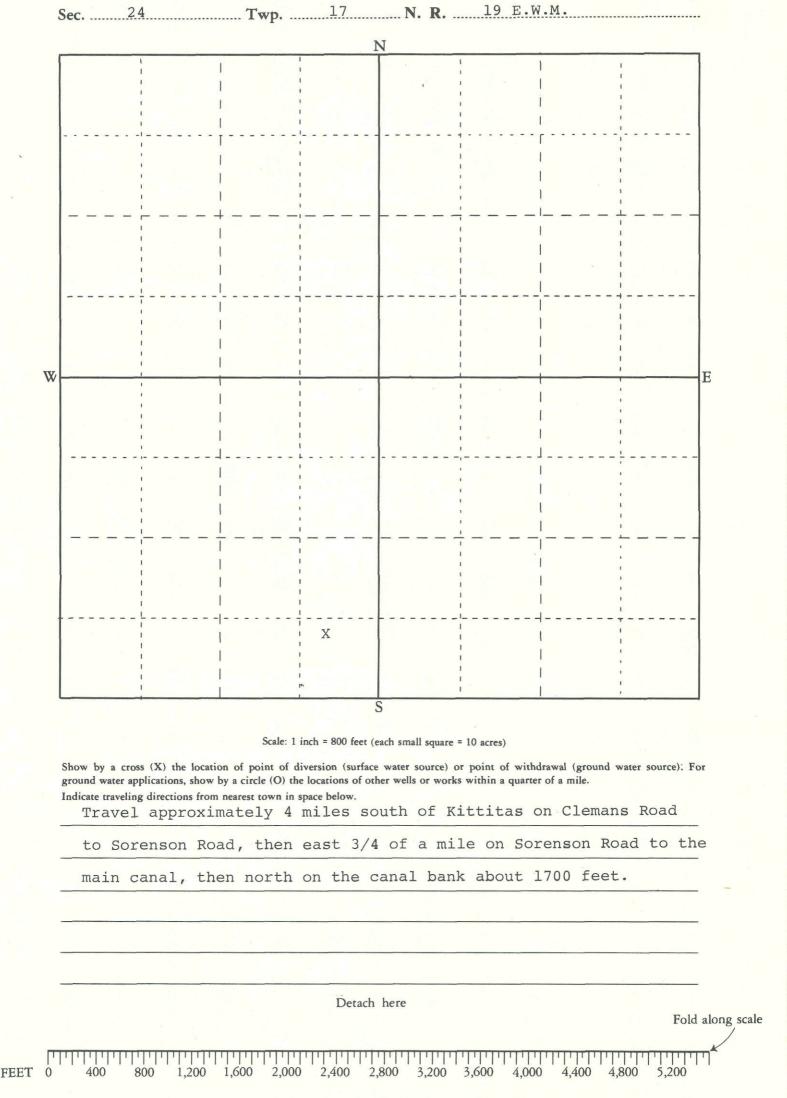
| of Ecology x surf | ACE WATER | THE STATE OF GROUND | | 1986 | |
|--|--|--|---------------------|--------------------------------------|--|
| Agent: | TUTORY EXAMINATION RAY BOXES FOR OFF | FEE REQUIRED WITH | ABERICATIVO | AL DE ECOLOGY REGION OFFICE | |
| HALVERSON & APPLEGATE, P.S. 311 North Fourth Street | titas | HORITY DATE 7-11-86 | TIME | ACCEPTED | |
| MAILING ADDRESS P. O. BOX 526 YAKIMA, WASHINGTON 98907-0526 Gregory S. Mc Elroy | | 7 17 00 | | 925-5498 | |
| Ellensburg water company | | | Other Tel | | |
| DDRESS (STREET) 416 North Sprague ATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | (CITY) llensburg | (STATE) Washing | ton | 98926 | |
| April 15, 1885 at Ellensburg | , WA | and the second s | | | |
| IF SURFACE WATER | SOURCE OF SUPPLY | IF GROUND | WATER | | |
| DURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STAT JOHNSON Drain RIBUTARY | SOURCE (WELL, TU | UNNEL, INFILTRATION TRENCE | | | |
| | | | | | |
| SE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION OF THE PROPERTY OF THE PROPERT | USE TION, MINING, MANUFACTURING, E | тс.) | | | |
| Irrigation NTER QUANTITY OF WATER CUBIC FEET PER SECOND (CFS) | OP GALLO | NS PER MINUTE (GPM) | | PER YEAR | |
| Equested using units of: [Trigation during irrigation] | | | | 12,840 | |
| ntributos to supply for UNITS BY TYP | USE, NUMBER OF PE, E.G. 1-HOME. | | IF MUNICIPAL USI | | |
| ATE PROJECT WAS OR WILL BE STARTED DATE PROJE | ME. 2-CAMPSITES, ETC. CT WAS OR WILL BE COMPLETED 891 | | 20 YEARS FROM TODAY | | |
| LOCATION OF POIL IF IN PLATTED PROPERTY | NT OF DIVERSION/WI | THDRAWAL | | | |
| OT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) | SECTION TOWN R | | | OF THE PLAT AND AWAL OR DIVERSION | |
| UE NOT IN DIATTED PROPERTY | | | | | |
| IF NOT IN PLATTED PROPERTY N ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION | | w | | | |
| LSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION O | | west corner o | v.) w.m. Coun | on 24, T. | |
| 260 feet east and 600 feet nort ocated within (SMALLEST LEGAL SUBDIVISION) The SE1/4 of the SE1/4 of the SW | SECTION TOWNSHI | A Comment | | | |
| ocated within (smallest legal subdivision) The SE1/4 of the SE1/4 of the SW | SECTION | 19 F | | | |
| ocated within (smallest legal subdivision) The SE1/4 of the SE1/4 of the SW | SECTION | 19 F | , | | |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT | T, INSERT NAME & ADDRESS OF OWN PROPERTY ON WHICH ON WHICH THE WATER WILL BE US | ER WATER IS TO BE | | | |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT YES LEGAL DESCRIPTION OF FATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (C. | TOWNSHIP TOW | ER WATER IS TO BE ED) TAKEN FROM SPACE BELOW. | E USED | | |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT YES LEGAL DESCRIPTION OF FATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (CAREAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLY OF THE PROPERTY OF THE LEGAL DESCRIPTION OF THE PROPERTY OF THE LEGAL DESCRIPTION OF THE PROPERTY (CAREAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLY OF THE PROPERTY DEED OR TITLE INSURANCE POLY OF THE PROPERTY OF | TOWNSHIP TOW | ER WATER IS TO BE ED) TAKEN FROM SPACE BELOW. ad 33, all loc | E USED | T. 17 N. | |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT YES LEGAL DESCRIPTION OF FATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (CAREAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLY OF THE PROPERTY OF THE LEGAL DESCRIPTION OF THE PROPERTY OF THE P | TOWNSHIP TOW | WATER IS TO BE ED) TAKEN FROM SPACE BELOW. Id 33, all location | E USED | T. 17 N. | |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT YES LEGAL DESCRIPTION OF FATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (CAREAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLY OF THE PROPERTY O | TOWNSHIP TOW | WATER IS TO BE ED) TAKEN FROM SPACE BELOW. Id 33, all location | E USED | T. 17 N. | |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT YES LEGAL DESCRIPTION OF FATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (CAREAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLY OF THE PROPERTY O | TOWNSHIP TOW | WATER IS TO BE ED) TAKEN FROM SPACE BELOW. Id 33, all location | E USED | T. 17 N. | |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT YES LEGAL DESCRIPTION OF FATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (CAREAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLY OF THE PROPERTY O | TOWNSHIP TOW | WATER IS TO BE ED) TAKEN FROM SPACE BELOW. Id 33, all location | E USED | T. 17 N. | |

| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH | |
|--|---|
| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH | pany that supplies water to its shareholders |
| IRRIGATION DISTRICTS OR DITCH COMPANIES.) IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UND | DER WHAT AUTHORITY |
| 50.00 | "Town Canal" for which water has been appro- |
| priated from the Yakima River and | continuously used since 1874. See note unde |
| "Remarks" below. Canal also diver | cts water at various creek crossings. |
| | STEM PROPOSED OR INSTALLED |
| This existing diversion consists o | of a concrete structure with a 6' wide bay. |
| Tongue and groove boards can be p | placed in the bay to regulate the flow between |
| the drain and the canal. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| REMARKS (1) This creek supplies natural | and return flows to the point of |
| | is made without prejudice to any and |
| | cant to these and other waters which |
| | |
| | the Ellensburg Water Company for the use |
| and benefit of its shareholders. | |
| | ED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUC- |
| | SIGNATURES |
| | Ellenslung hofer (ongang (leg) |
| | APPLICANT'S SIGNATURE |
| | N/A |
| LEGAL LANDOWNERS NAME (PLEASE PRINT) | LEGĂL LÁNDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) |
| | LEGAL LANDOWNER'S ADDRESS |
| FOR C | DFFICE USE ONLY |
| STATE OF WASHINGTON | |
| DEPARTMENT OF ECOLOGY SS. | |
| DEPARTMENT OF ECOLOGY) | |
| This is to certify that I ha | we examined this application together with the accompanying maps |
| | mpletion as follows: |
| and data, and am returning it for correction or con | mpicion as jouons. |
| | ······ |
| | |
| In order to retain its prio | rity date, this application must be returned to the Department of |
| | |
| Ecology, with corrections, on or before | day of |
| rruness my nana mis | , 17 |
| | |

5429008



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

NORTHWEST REGION EASTERN CIFIC LINCOLN SPOKANE CENTRAL REGION SOUTHWES REGION REGION m WAHKIAKUN BENTON STATE OF WASHINGTON DEPARTMENT OF ECOLOGY REGIONAL INDEX COUNTY SEAT 0 F G

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98502 - 5301 Tel. (206) 885-1900

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 - 6811 Tel. (206) 753-2353 Central Regional Office 3601 West Washington Yakima, Washington 98903 - 1164 Tel. (509) 575-2491

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205 - 1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

3

ECY 040-1-14 Rev. 1/85 QX A-210